

**AGENDA ITEM**

**REPORT TO HEALTH AND  
WELL BEING BOARD**

**30 NOVEMBER 2016**

**REPORT OF CHAIRS**

**HEALTH AND WELLBEING - MINUTES OF PARTNERSHIPS, GROUPS etc**

**SUMMARY**

The Board has previously agreed that the Chairs of the Adults Health and Wellbeing Partnership and Children and Young People's Partnership will provide a covering report with Partnership minutes.

This report also presents the minutes of various Health and Wellbeing related meetings.

**RECOMMENDATION**

That the report and minutes be noted.

**DETAIL**

**Children and Young People's Partnership – 19 October 2016 – Appendix 1**

**Family Weight Management Service**

The Partnership received a presentation from the providers of the Family Weight Management Service.

Members noted the sensitivities associated with this service and the difficulties this presented to health, education and other professional.in terms of raising issues of obesity with Families. The Partnership agreed that awareness of the service/referral process could be improved and a number of actions were agreed to try and achieve this.

**SEND Area Inspections**

The Partnership will receive details of the outcomes of the Hartlepool Inspection at a future meeting.

**Childhood Obesity Strategy - A Plan for Action**

Members received an overview report of the recently published government document entitled 'Childhood Obesity: A Plan For Action'. The plan identified that further work would need to be undertaken at a local, regional and national level to achieve a reduction in England's childhood obesity levels by 2026

There was discussion about work in Stockton and, in particular, The Phunky Foods programme, which encouraged schools to meet the voluntary school food standard. It was agreed that this was an important programme and needed to be promoted. Following the meeting the Director of Children's Services wrote to schools, and other services, highlighting the programme and the Family Weight Management Service.

The Partnership also received reports on

- Answer Alex
- The Annual Conversation / Borough-wide Debate
- A presentation from the School Nursing Service

### **Other Minutes**

Minutes of the following are attached for the Board to consider and note:

- Domestic Abuse Steering Group held on 2 August 2016 – **Appendix 2**
- Children and Young People's Joint Commissioning Group held on 5 October 2016 – **Appendix 3**
- Adults Health and Wellbeing Joint Commissioning Group held on 24 October 2016 – **Appendix 4**
- Tees Valley Health and Wellbeing Board Chairs' Network held on 26 September 2016 – **Appendix 5**

### **FINANCIAL IMPLICATIONS**

There are no direct financial implications arising from this report.

### **LEGAL IMPLICATIONS**

There are no specific legal implications arising from this report.

### **RISK ASSESSMENT**

The risks arising from the production of this report can be categorised as low.

### **CONSULTATION**

The content of the report reflects discussion at the meetings identified and the minutes have been agreed by the relevant body.

**Name of Contact Officer: Michael Henderson**

**Post Title: Governance Officer**

**Telephone No: 01642 518173**

**Email address: michael.henderson@stockton.gov.uk**